



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 8**

1595 Wynkoop Street  
DENVER, COLORADO 80202-1129  
Phone 800-227-8917  
<http://www.epa.gov/region8>

January 4, 2022

11:14 AM

January 3, 2022

Ref: 8ENF-W-SD

Received by  
EPA Region VIII  
Hearing Clerk

SENT VIA EMAIL  
DIGITAL READ RECEIPT REQUESTED

Ms. Peggy Gwin, President  
Broken Wheel Ranch Improvement & Service District  
[bwr.isd@gmail.com](mailto:bwr.isd@gmail.com)

Re: Administrative Order Addendum, Broken Wheel Ranch Improvement & Service District regarding Broken Wheel Ranch Public Water System, PWS ID #WY5601625, Docket # SDWA-08-2021-0035

Dear Ms. Gwin:

This is an Addendum to the Administrative Order (Order) issued to the Broken Wheel Ranch Improvement & Service District (District) on July 27, 2021. The purpose of this letter is to approve the District's November 15, 2021 schedule (Schedule) for coming into consistent compliance with the Groundwater Rule by correcting the tank overflow and low-pressure significant deficiencies. The Schedule is hereby incorporated into the Order pursuant to paragraph 11. Each milestone and deadline specified below is an enforceable provision of the Order.

ITEM	ESTIMATED COMPLETION DATE
<b>Phase II</b>	
Design of Production Well, Booster Station, tank overflows & other Deficiencies. Submit to WY DEQ	8/30/2022
Obtain Permit to Construct	10/30/2022
Begin Construction	5/30/2023
Complete Construction	10/31/2023
All new system components integrated and operating	10/31/2023

Within 10 calendar days of completing all steps included in the above Schedule, please notify the EPA of the project's completion as required by the Order. The EPA is authorized to seek penalties if these deadlines are not met. If the District has a reasonable basis to believe it may be unable to meet any deadline in the Schedule, it must notify the EPA well in advance of the Scheduled deadline to request an extension. The EPA may, in its discretion, consider granting an extension.

As a reminder, you are required to provide the EPA with quarterly progress reports by the 10<sup>th</sup> calendar day of the month following the relevant quarter. Reports are due January 10, April 10, July 10, and October 10, until project is complete.

In addition, the EPA acknowledges that the COVID-19 pandemic also may impact construction projects. If the District has specific COVID-19 issues that would affect the timeframes listed herein, please contact Olive Wittenberg via email at [wittenberg.olive@epa.gov](mailto:wittenberg.olive@epa.gov) or by phone at (800) 227-8917, extension 6467, or (303) 312-6467 as soon as possible. The EPA may, in its discretion, consider granting an extension.

If you have any questions concerning this Addendum, please contact Olive Wittenberg via email at [wittenberg.olive@epa.gov](mailto:wittenberg.olive@epa.gov), or by phone at (800) 227-8917, extension 6467, or (303) 312-6467. Any legal questions from the District's attorney should be directed to Mia Bearley, Senior Assistant Regional Counsel, via email at [bearley.mia@epa.gov](mailto:bearley.mia@epa.gov) or by phone at (800) 227-8917, extension 6554, or (303) 312-6554.

Sincerely,

**COLLEEN  
RATHBONE**

Digitally signed by  
COLLEEN RATHBONE  
Date: 2022.01.03 16:21:37  
-07'00'

Colleen Rathbone, Chief  
Water Enforcement Branch  
Enforcement and Compliance Assurance Division

cc: WY DEQ/DOH (via email)  
Lincoln County Commissioners ([rking@lcwy.org](mailto:rking@lcwy.org))  
Ms. Dorrene Brown Butterfield, Secretary ([bwr.isd@gmail.org](mailto:bwr.isd@gmail.org))  
Mr. Jason Mavy, Operator ([jason@starvalleywater.com](mailto:jason@starvalleywater.com))  
Mr. Mark Mosgeller, President & Board Member ([BWRPOA@gmail.com](mailto:BWRPOA@gmail.com))  
Mr. Nick Cummings, Vice President & Board Member ([skibumjh2004@yahoo.com](mailto:skibumjh2004@yahoo.com))  
Melissa Haniewicz, EPA Regional Hearing Clerk